

Ladies' Literary Club.

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The formal opening of the Ladies' Literary club for the year 1901-1902 took place Friday afternoon under the most auspicious circumstances. The room was well filled, nearly all the numbers being present, besides a number of invited guests, The club house has been thoroughly renovated during the summer and the rooms looked very pretty with their newly tinted walls and fresh coat of paint. Artistic decorations in palms, ferns and flowers beightened the pleasing effect. The platform was banked with a variety of palms and formed an attractive background for the president as she stood to deliver her inaugural address. On the table at her side was a boquet of long-stemmed American Beauties.

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Mrs. Jennings began by wishing the club a happy New Year. She said it had commenced work under more prospered a orditions than ever before and the vacation which had been an entire rest for mind and body, should be followed by a renewed vigor and a desire to surpass all former efforts. The handsome year book, glying a programme of unqualified merit, the improvement, in the club rooms and the freedom from debt were most auspicious, although the obligations of the club could not be considered as entirely discharged until the inde 'edness to the individual members was paid. She made a special plea for increased membership and exhorted each one to direct her personal efforts towards making the club of decided numeral value. The idea was advanced of setting aside certain evenings in which the doors were thrown open and the courtesy of the club extended to outsiders. By a presentation of programmes on evenings when school teachers, clerks or people of daily employment could be present, the club would be exerting a broader influence for good. The president expressed he successful administration of the club should be genuine and enthusiasm should ridle every action. Often a great incentive to work is the generous appreciation expressed by others, and the club members should not be charry of this expression. She said: "The prologue has been spoken, it rests with you to say what the epilorue shall be."

Instrumental music was charmingly rendered by Miss Leary. After the reports of the various officers and sec-

tions had been given a pleasant social hour was passed, while ices and cake were served.

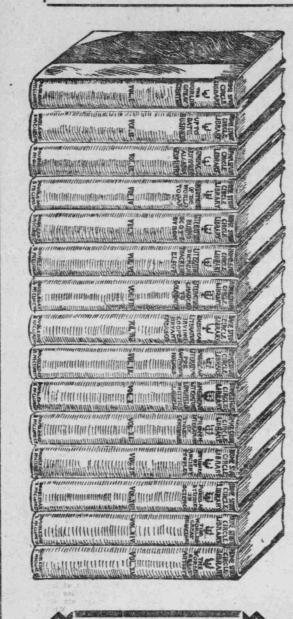
The Current Literature and Current Events section of the Ladies' Literary club meets at the club rooms on Friday afternoon at 2 o'clock. Life of Sarah Bernhardt will be given by Mrs. Wightman and the reading of an original story by Mrs. Caroline Abbot Stanley.

Stanley.

The Browning section will meet at 8 o'clock on Tuesday evening at 124 Sixth East street. Mrs. King will talk on Browning's life and Mrs. Kelsey will present Abt. Vogler.

The Tourist's section meets Monday morning at 10 o'clock in the club rooms. The topics will be "Outline of German History from the Interregnum to the Reformation." by Mrs. Galagher, and "German Patherland," by Miss Crawford.

"We Have Not Wings,



Che Ladder of St. Augustine

St. Augustine! well hast thou said, That of our vices we can frame A ladder, if we will but tread Beneath our feet each deed of shame!

All common things, each day's events, That with the hour begin and end, Our pleasures and our disconlents, Are rounds by which we may ascend.

The low desire, the base design, That makes another's virtues less; The revel of the ruddy wine, And all occasions of excess;

The longing for ignoble things; The strife for triumph more than truth; The hardening of the heart, that brings Irreverence for the dreams of youth;

All thought of ill; all evil deeds,
That have their root in thought of ill;
Whatever hinders or impedes
The action of the nobler will—

All these must first be trampled down Beneath our feet, if we would gain In the bright fields of fair renown The right of eminent domain.

The mighty pyramids of stone That wedge-like cleave the desert airs When nearer seen and better known Are but gigantic flights of stairs.

The distant mountains that uprear Their solid bastions to the skies, Are crossed by pathways that appear As we to higher levels rise.

The heights by great men reached and kept
Were not attained by sudden flight,
But they, while their compannions slept,
Were toiling upward in the night.

Standing on what too long we bore
With shoulders bent and downcast eyes,
We may discern—unseen before—
A path to higher destinles.

Nor deem the irrevocable Past As wholly wasted, wholly vain If, rising on its wrecks, at last To something nobler we attai

we cannot soar: But we have feet to scale and climb By slow degrees, by more and more. The cloudy summit of our time."

===Longfellow.

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and fascinates. The numerous critical articles that follow are from the pens of very distinguished writers.

The readers' and students' notes ... a chart of Longfellow's works--- are very valuable.

The illustrative readings exhibit the poet's powers at their best.

The portraits and other illustrations have an excellence that fit the lofty subject.

The FRONTISPIECE to Volume 10 is a BEAUTIFUL HALF-TONE PORTRAIT of LONGFELLOW in old age. This volume also contains a Fine Illustration of LONGFELLOW'S HOME ... The Craigie House ... Cambridge, Mass., once the headquarters of Washington. Of this home Longfellow writes:

"Once, ah once, within these walls, One whom memory oft recalls, The Father of His Country dwelt.

Up and down these echoing stairs, Heavy with the weight of cares, Sounded his majestic tread." -LONGFELLOW

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CHURCH ANNOUNCEMENTS,

(All notices for this column must be handed in before 6 p. m. Saturday.)

Catholic.

Phillips' Congregational Church, Fifth South and Seventh East.—Rev. P. A. Simpkun, pastor. Services at 11 a. m., subject, "The Supreme Wisdom;" evening at 7:30. "A Look Toward the Future;" Sunday school at 12:15; Christian Endeavor at 6:15. Very hearty invitation is extended worshipers to attend these scryices.

Presbyterian.

First Presbyterian Church, corner Second East and Second South streets.—Rev. W. M. 1 adea. D. D., pastor; Rev. Henry W. Bloch, assistant. Morning service at II o'clock; Sunday school, 12:36; Junior Endeavor society, 11:30; young people's meeting, 6:30; evening service, 7:45. Seats free at an services and the public cordially invited.

Lutheran.

German Lutheran—Swedish Lutheran Church, corner Second South and Fourth church, corner Second South and Fourth church, corner Second South and Fourth church and Fourth corner second South and Fourth corner service at 3 p. m. You are most cordially invited.

Westminster Presbyterian Church, 139
South Fourth West sireet (between First and Second South streets)—Rev George Bailey, LL. B., pastor. If a. m., autumn communion service, conducted by the pastor, "And the Lord added to them day by day those that were being saved."
Acts ii, 47: 8 p. m., presching by the pastor, "The Martyred President." 12:15 p. m., Sunday school; 1 p. m. Endeavor Presbyterian Sunday school at 62 West. First North street; 5 p. m., Junior Christian Endeavor society; 6:45 p. m., Y. p. 8. C. E. Wednesday evening at 8 o'clock, prayer meeting. All cordially invited to these services and meetings. Strangers always welcome.

Unitarian.

Unitarian Services, Salt Lake Theatre—
Every Sunday at 11 a.m. Philip L.
Thacher, minister, residence 1688. Third
street, telephone 1253X. Subject of today's sermon. "President McKinley." All
are invited. Sunday school, 12:15.

Christian,

Methodist.

First Methodist Episcopal Church—J. L. Albritton, pastor. Preaching, 11 a. m. and 7 5 p. m.; Sunday school, 2:15 a. m., J. C. McClair superintendent; class meeting, 12:29 p. George F. Goodwin, leading: Episcopal Church—I. Mill Methodist Episcopal Church—I. South streets—Young men's meeting to the rausic.

Y. M. C. A. corner Main and First South.—George H. Ninth East and First South.—George H. Church. All men are most cordially invited to attend.

Christian.

Feese, pastor. Sunday school at 9:45 a. m.; Epworth League at 7 p. m. Regular services for worship begin promptly at 11 a. m. and 8 p. m.; morning subject. "The Jericho of the Human Heart;" evening subject, "The Gospel of Jesus Christ Not Disappointing." Mrs. H. F. Gambell of Tacoma, Wash., will sing.

St. Mark's Cathedral.—Right Nev. Abiel Leonard. S. T. D., bishop; Very Rev. Jarnes E. Eddie, B. D., dean. Figurally Second East street.—Emil E. Mork, pasholy after Trinity, Sept. 15, 7:30 h. m. holy communion; 9:46 a. m. Sunday sandoris shool; 11 a. m. morning prayer and sorthern frager and address, "The Open Evening prayer and darkess," The Open Proor." The public is cordially invited to attend the gervices. Seats free.

Catholic.

St. Mary's Cathedral.—First mass at 3 o'clock; second mass at 9 o'clock; Sunday school at 9:20; high mass and sermon at 11 o'clock; vespers and benediction, 7:30. Week mornings, mass at 7:20.

Congregational.

First Congregational Church, corner Pirst South and Fourth East.—Rev. Clurting of the church on Wednesday evening at 8 o'clock.

First Baytist Church, corner Second
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from, pastor. Preaching at 11 a. ta.
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p. U. at 7 p. m. Wednesday evening
service at 8. A welcome to all.

Burlington Chapel, corner Indiana avenue and Navajo street.—Preaming by Deacon W. W. Randolph at 8 p. m.; Sunday school at 3:15 p. m. Friday evening service at 8.

Rio Grande Chapel, Second South, be-tween Ninth and Tenth West.—Sunday school at 3:30 p. m.

Christian,

ness and social meeting. All members are invited to be present.

Provo, Sept. 13.—The Nineteenth Century club met at the home of Mrs. Havercamp. Mrs. De Moisy gave a paper upon "The Early Inhabitants of Holland." Mrs. Buckler one upon "Roman Occupation and Influence." and Mrs. Goodwin upon "The Frislans." Miss Searle. who is in Michigan, sent a paper. "The Franks in the Netherlands." which was read by Mrs. Searle. This was the beginning of our historical study of Holland. The study will continue for two meetings each month, and promises to be full of interest.

The first meeting of each month will be devoted to literature, and the last to educational and social topics.

After the programme some time was spent discussing plans for the State Federation of Women's clubs, which is to meet in Provo the last week in October. Christian Science

Christian Science.

Church of Christ, Scientist, holds services in its church edifice at 336 East Third South street as follows: Sunday school at 10 a. m.; church services at 11 a. m. subject, "Matter." Each Wednesday evening at 8 o'clock a meeting is held to listen to the testimonials of healing of both sin and sickness. Free reading room open daily from 10 a. m. to 5 p. m., also in the evening. Kindly welcome to all.

The Woman's club helds its first meeting the first Tuesday in October. The club's work, which has hitherto been along lines of municipal reform, will embrace the study of Russian and German history and the history of our colonies.

The Daughters of the Revolution meet tomorrow afternoon at 3 o'clock at the office of the Woman's Exponent.

The Daughters of the American Revolution expect to develop the social side of their club life to a large extent this year.

The ladies of Unity Circle entertain at a Kensington on Wednesday at the home of Mrs. C. E. Watson.

The programme committee of the Euterpe club will meet during the week at the residence of Mrs. F. J. Fabian, president, to plan the winter's work. A series of concerts is contemplated in connection with the winter's study.

The Pan-Hellenic holds its first meeting of the year at the home of Mrs. Glen Miller, the last Thursday in September.

The regular monthly meeting of the Woman's Republican club will be held at the residence of Mrs. Joseph Young, 849 East First South street on the first Monday in October. It will be a business and social meeting. All members are invited to be present.

Reorganized Church. Reorganized Church of Latter-day Saints, 235 East Second South street.— Preaching Sunday at 11 a. m. and 7 p. m. by Elder Joseph Luff of Independence, Mo. All are invited.

Spiritualists.

Independent Free Thought Bible Spiritualist society will hold service at 11 a. m. at Mme. Thiessen's rooms. 392 Constitution building, at 8 p. in. Test at Mrs. Fontyn's, 257 South West Temple.

Postoffice is Robbed.

Guthrie, O. T., Sept. 14.—The postof-fice at Ringwood, O. T., was robbed of \$500, supposedly the work of the Jen-kins band of horse thieves, the most desperate known gang in Oklahoma. Deputy United States marshals have gone to Ringwood to investigate.

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